

## Republic of the Philippines QUEZON CITY COUNCIL

Quezon City 18<sup>th</sup> City Council

PR2011-450

43rd Regular Session

RESOLUTION NO. SP. 5404 , S-2017

A RESOLUTION GRANTING FINANCIAL ASSISTANCE TO FFTEEN (15) FAMILIES WHO WERE VICTIMS OF FIRE THAT OCCURRED ON JULY 13, 2011 AT WOMEN'S CLUB, BARANGAY STO. NIÑO, E'STRICT IV, QUEZON CITY, AT TWO THOUSAND PESOS (PHP2,000.00) PER FAMILY HOMEOWNER AND ONE THOUSAND PESOS (PHP1,000.00) PER FAMILY RENTER/SHARER TO BE TAKEN FROM THE APPROPRIATION FOR SUBSIDIES AND DONATIONS UNDER THE 2011 ANNUAL BEDGET OF THE OFFICE OF THE CITY MAYOR OR FROM ANY AVAILABLE FUNDS OF THE CITY GOVERNMENT.

Introduced by Councilors VINCENT DG. BELMONTE, EDCEL B. LAGMAN, JR., JESUS MANUEL C. SUNTAY, JESSICA CASTELO DAZA, RAQUEL S. MALAÑGEN and MARVIN C. RILLO.

Co-Introduced by Councilors Francisco A. Calalay, Jr., Anthony Peter D. Crisologo, Ricardo T. Belmonte, Jr., Josey h P. Juico, Alexis R. Herrera, Precious Hipolito Ca. Llo, Alfredo D. Vargas III, Eden "Candy" A. Medina, Julienne Alyson Rae V. Medalla, Roderick M. Paulate, Godofredo T. Liban II, Julian ML. Coseteng, Lilan Benedict S. Reyes and Ranulfo Z. Ludovica.

WHEREAS, under Section 458 (a) (iv) of the Local Government Code of 1991, the City Council shall adopt measures to provide relief arrives and assistance for victims during and in the aftermath of disasters or calamities;

WHEREAS, on July 13, 2011, a fire occurred at Women's Club, Barangay Sto. Niño, Quezon City that affected fifteen (15) families;

WHEREAS, the City Government should extend financial assistance in order to alleviate the sad plight of said fire victims.

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## NOW, THEREFORE,

BE IT RESOLVED BY THE CITY COUNCIL OF QUEZON CITY IN REGULAR SESSION ASSEMBLED, to grant, as it does hereby yant financial assistance to fifteen (15) families who were victims of fire that occurred on L.L. 12 2011 at the Council assistance.

Atty. JOHN THOMAS ALFEROS III
City Gov't. Asst. Dept. Head III

## CERTIFICATION

This is to certify that this Resolution was APPROVI\_) by the City Council on Second Reading on November 21, 2011 and was CONFIRMED on November 28, 2011.

Atty. JOHN THOMAS & ALPEROS III
City Gov't, Asst. Dept. Head III